

**St. Anthony’s High School, Lahore Cantt**

**Sarfraz Rafique Road, Lahore Cantt**

**3rd Term Syllabus, 2019-20**

**(Class: 6B/P)**

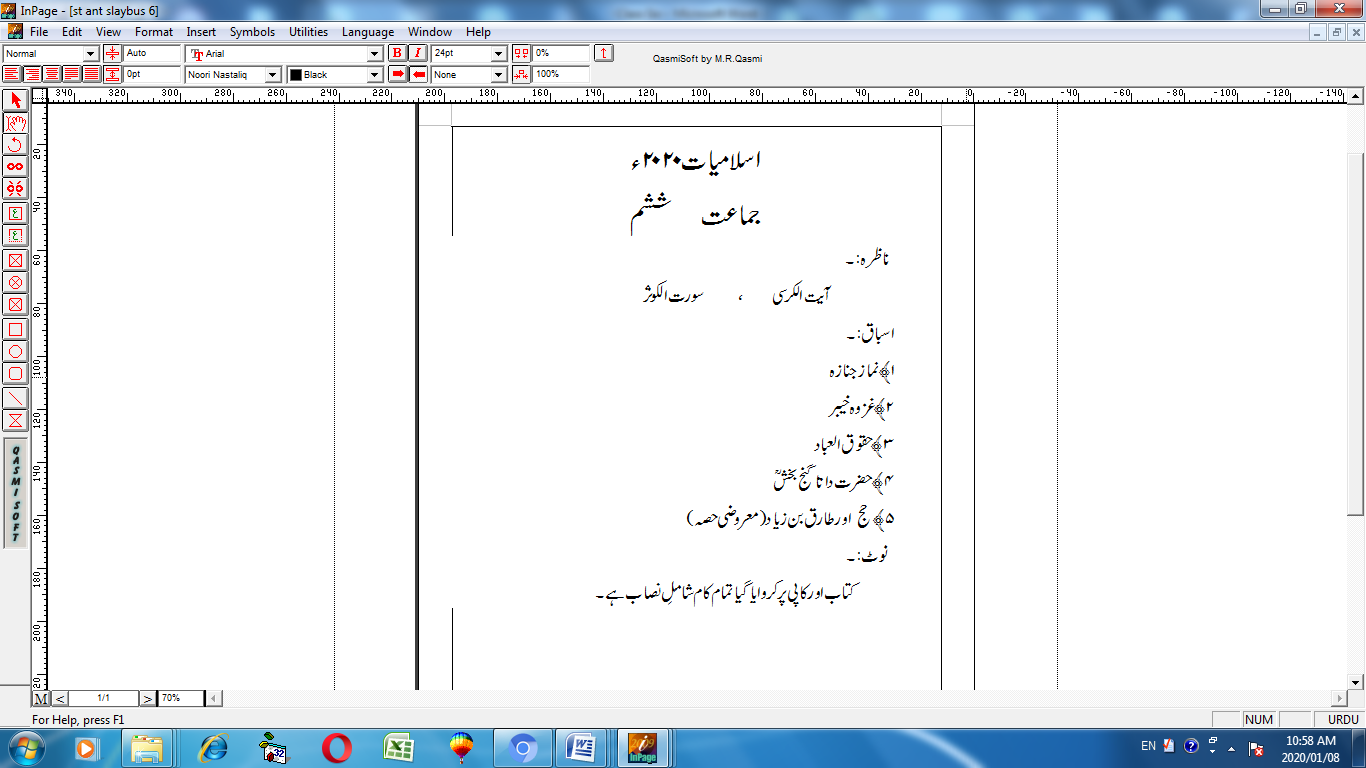
|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **English** | | | | | |
| U.No. | Topic | | Ex(s) + Rev + Obj | Page Nos. | |
| English A | | | | | |
| 1 | Home Sweet Home | A,B,C(2&3) | | | 72-78 |
| 2 | The Wolf Children I | A,B(2) | | | 91-97 |
| 3 | The Wolf Children II | A(2&3)B(1,2,3&4) | | | 98-102 |
| 4 | The Clothes Line | A,B,C(1) | | | 129-132 |
| 5 | The Heritage of tree | A,B,C(1&2) | | | 117-121 |
| **Grammar** | | | | | |
| 1- | Adjectives |  | | 40-47 | |
| 2- | Adverbs |  | | 69-75 | |
| 3- | Future Tense |  | | Unseen | |
| 4- | Prepositions |  | | 63-68 | |
| 5- | Essay Writing |  | | Unseen | |
| 6 | Comprehension |  | | Unseen | |
| 7 | Active Passive(Present Indefinite Tense) |  | | Unseen | |

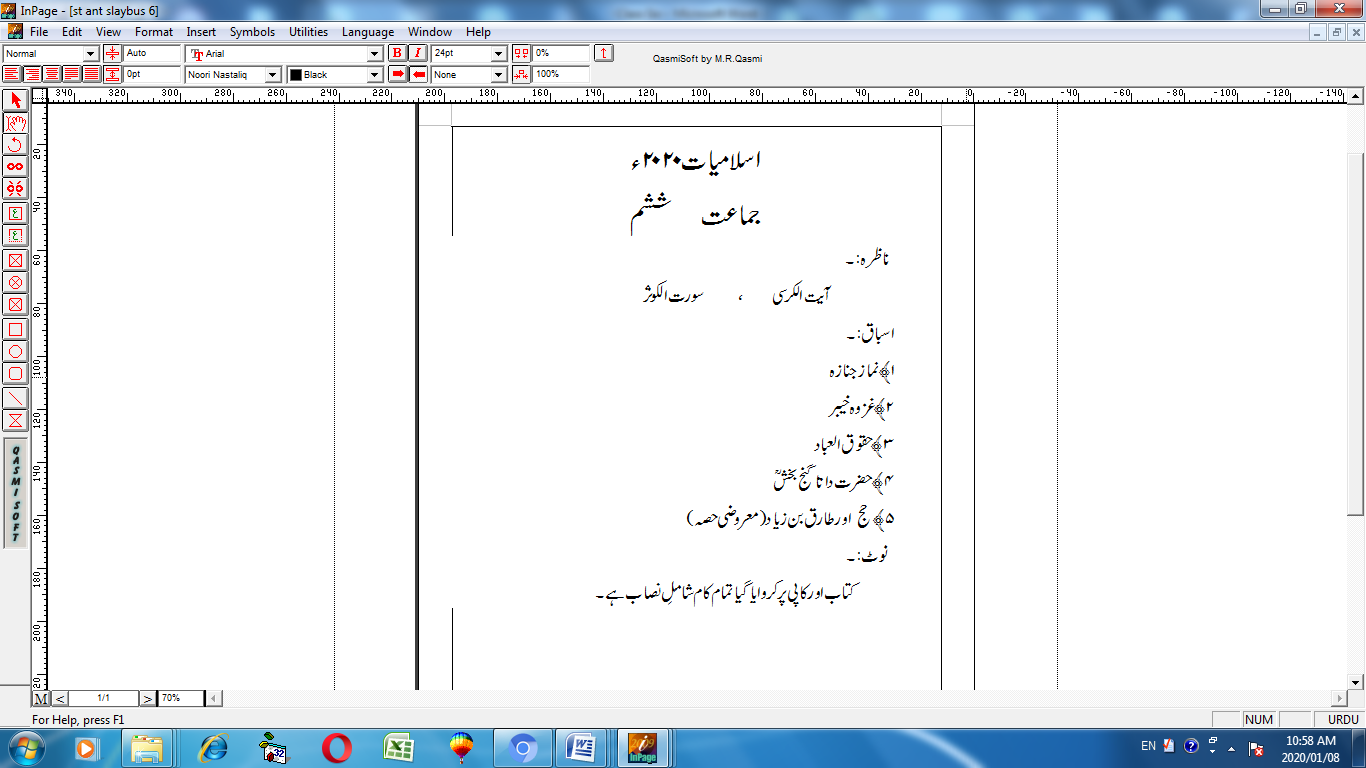
|  |  |  |  |
| --- | --- | --- | --- |
| **Maths** | | | |
| U.No. | Topic | Ex(s) + Rev + Obj | Page Nos. |
| 09. | Linear | 9.1------9.2 + Rev = 3 | 98 ------ 103 |
| 13. | Information Handling | 13.1---13.3 + Rev = 4 | 149 ----- 159 |
| 12. | Three dimensions Solids | 12.1---12.2 + Rev = 3 | 140 ----- 148 |
| 08. | Introduction to Algebra | 8.6 + Rev = 2 | 96 , 97 |
| 10. | Geometry | 10.5---10.7+ Rev = 4 | 119 ----- 120 |
| 11. | Area & Perimeter | 11.4--- 11.5 + Rev= 3 | 135 --- 139 |
|  | Total | =19 |  |
| **Note:Rev Ex (s) Qs relevant to Ex.(s) only** | | | |

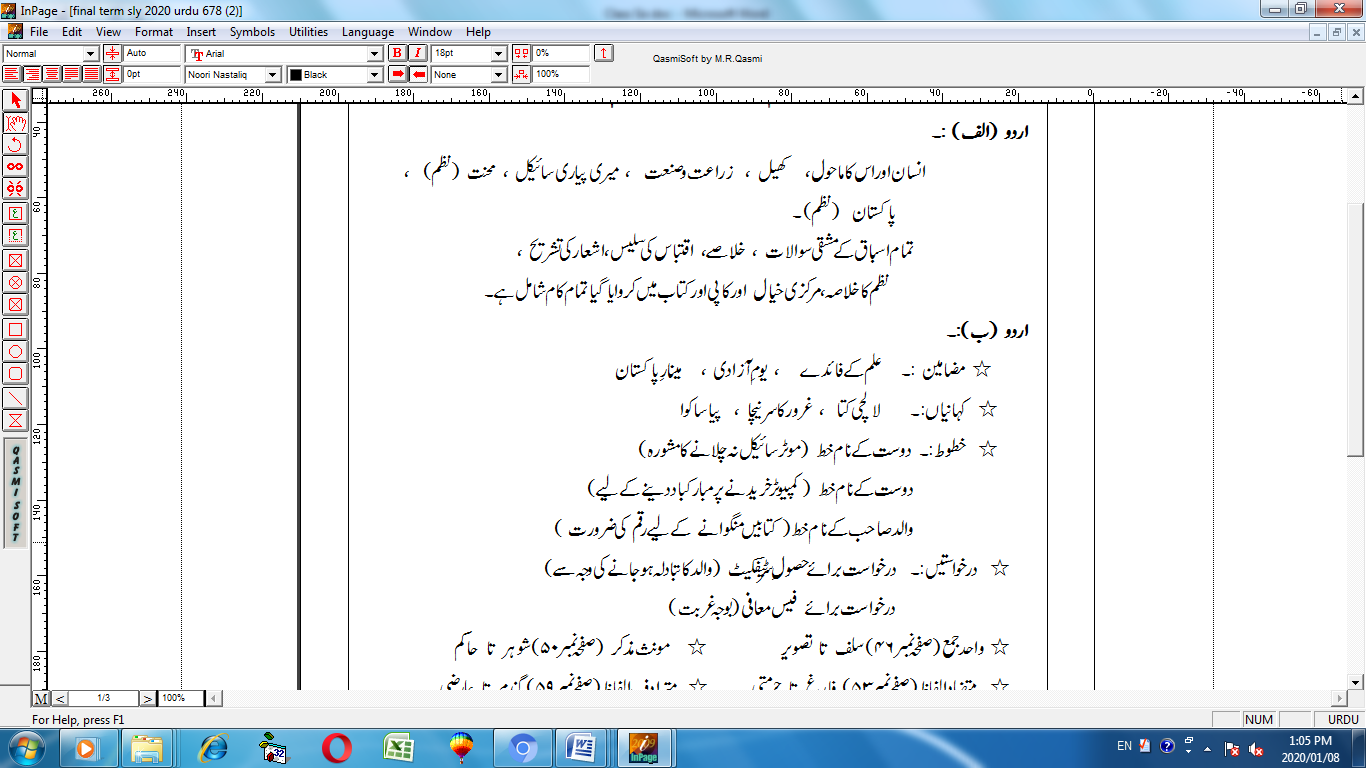
|  |  |
| --- | --- |
| **Science** | |
| Ch4 | Environment & Interactions |
| Ch7 | Solutions & Suspensions |
| Ch10 | Properties of Light |
| Ch9 | Forces & Machines |

|  |  |  |  |
| --- | --- | --- | --- |
| **Computer** | | | |
| **U.No.** | **Topic** | **Page Nos.** | **Practical** |
| 8 | Introduction to QBASIC | 102,103,104,105,106,107,108,109,110,111 | QBASIC, MS Power  Point |
| 9 | QBASIC Statements | 112,113,114,115,116,117,118,119,120,121 |
| 12 | Introduction to Email | 147,148,149,150,151,152,153,154,155,156,157,158,159,160,161,162 |

|  |  |
| --- | --- |
| **Social Studies** | |
| **Geography** | |
| U.No. | Topic |
| 9 | Minerals and energy resources |
| 10 | Power resources of Pakistan and South Asia |
| 15 | Citizenship, Rights and Values |
| Maps | |
| **History** | |
| 24 | The East India Company |
| 25 | The Struggle for freedom |
| 26 | The British Power(1858-1905) |







اسلامیات

