**St. Anthony’s High School, Lahore Cantt**

 **Sarfraz Rafique Road, Lahore Cantt**

 **3rd Term Syllabus, 2019-20**

 **(Class: 7B/W)**

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| **Maths**  |
| **U.No.** | **Topic** | **Ex(s) + Rev + Obj** | **Page Nos.** |
| 3. | Decimals  | 3.1-----3.2 + Rev = 3 | 37 ------- 45 |
| 11. | Practical Geometry  | 11.1---11.4 + Rev = 5 | 141 ----- 155 |
| 13. | Information Handling | 13.1---13.2 + Rev = 3 | 174 ----- 182 |
| 08. | Introduction to Algebra  | 8.7------8.8 + Rev = 3 | 86 ----- 97 |
| 12. | Circumference, Area and Volume | 12.1---12.6 + Rev = 7 | 157----- 173 |
|  | Total | Ex(s) = 21 |  |
| **Note: Rev Ex (s) Qs relevant to Ex.(s) only** |

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| **Science**  |
| **U.No.** | **Topic** |
| Ch 4 | Environment and feeding relationship |
| Ch 3 | Reproduction in plants |
| Ch 6 | Structure of an Atom |
| Ch 11 | Circuits & Electric current |
| **All Book work and Copy work and worksheets are included.** |

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| **English Literature**  |
| U.No. | Topic | Ex(s) | Page Nos. |
| 1 | Export Quality | A,B,C | 115-121 |
| 2 | The Daffodils | A(1&3)B()1,2,3&4) | 123-126 |
| 3 | The North Ship | A(1,2&3)B,C(1&2) | 141-145 |
| 4 | The Julius Caesar | A(1&2:a,b,c)B(2) | 146-150 |
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| **English Grammar**  |
| 1 | Adverbs 2 | A,B,&C | 34-39 |
| 2 | The Kinds of Sentences based on Structure | All | 43-48 |
| 3 | Modal Auxiliaries | All | 71-74 |
| 4 | Preposition | All | 81-83 |
| 5 | Report Writing |  | Unseen |
| 6 | Comprehension |  | Unseen |

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| **Computer** |
| U.No. | Topic | Page No.  | Practical |
| 8 | Elementry HTML-II | 85,86,87,88,89,90,91,92,93,94,95,96,97,98 | Creating Lists, Inserting Tables, Creating Forms, Creating Web Page |
| 9 | Creating Forms in HTML | 101,102,103,104,105,106,107,108,109,110,111,112 |
| 10 | Frames in HTML | 115,116,117,118,119,120,121,122  |
| **NOTE: All Book work and Copy work will be included in Final Term Exams. Lab Activities and Book Activities will be included in Practicals**. |

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| **Social Studies** |
| Geography |
| **U.No.** | **Topic** |
| 6 | Trade and commerce |
| 7 | Transport and communication |
| **Maps** |  |
| History |
| **U.no** | **Topic** |
| 17 | Leading the freedom movement |
| 18 | 1937-71 The last steps to independence. |
| 19 | Pakistan -1947-71 and beyond. |







